

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****INFORMATION DISCLOSURE STATEMENT**

Applicant(s): Casey J. Tubman et al.

Application No.: To be assigned

Filing Date: Concurrently herewith

Atty Docket No.: US20020115

Title: ADJUSTABLE CLOTHES HANGER

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Assistant Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, Applicant's request that citation and examination of the following patents be made during the course of examination of the above-referenced application for United States Patent:

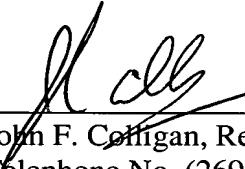
| <b><u>REF.</u></b> | <b><u>PATENT NO.</u></b> | <b><u>PATENTEE</u></b> | <b><u>ISSUE DATE</u></b> |
|--------------------|--------------------------|------------------------|--------------------------|
| AA                 | 923,786                  | Geraci                 | 03/23/07                 |
| AB                 | 2,436,314                | Lesavoy                | 11/20/45                 |
| AC                 | 2,494,711                | Kusher et al.          | 01/17/50                 |
| AD                 | 2,504,562                | Melcher                | 04/18/50                 |
| AE                 | 2,679,958                | Massa et al.           | 06/01/54                 |
| AF                 | 2,716,512                | Needles                | 08/30/55                 |
| AG                 | 2,900,117                | Veltry                 | 08/15/59                 |
| AH                 | 2,944,711                | Sage                   | 07/12/60                 |
| AI                 | 3,039,662                | Strong                 | 06/19/62                 |

|    |           |            |          |
|----|-----------|------------|----------|
| AJ | 3,874,572 | McClenning | 04/01/75 |
| AK | 4,717,053 | Wang       | 01/05/88 |
| AL | 5,085,358 | Lam        | 02/04/92 |

| <u>REF.</u> | <u>PATENT NO.</u> | <u>COUNTRY</u> | <u>ISSUE DATE</u> |
|-------------|-------------------|----------------|-------------------|
| AM          | 887,020           | CH             | 03/15/60          |

A copy of each reference is attached for the Examiner's convenience and review.

Respectfully submitted,

By   
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Date: July 17, 2003

|               |  |   |  |  |                                      |                              |
|---------------|--|---|--|--|--------------------------------------|------------------------------|
| Form PTO-1449 |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                            |  |  | Docket No.<br>US20020115             | Serial No.<br>To be Assigned |
|               |  |   |  |  | Applicant:<br>Casey J. Tubman et al. |                              |
|               |  | INFORMATION DISCLOSURE STATEMENT<br>BY APPLICANT<br>(use several sheets if necessary) |  |  | Filing Date<br>Concurrently herewith | Group Art Unit               |

**U.S. PATENT DOCUMENTS**

| Examiner's Initials |    | Document Number | Date     | Name          | Class | Subclass | Filing Date If appropriate |
|---------------------|----|-----------------|----------|---------------|-------|----------|----------------------------|
|                     | AA | 923,786         | 06/01/09 | Geraci        | -     | -        | 03/23/07                   |
|                     | AB | 2,436,314       | 02/17/48 | Lesavoy       | 223   | 89       | 11/10/45                   |
|                     | AC | 2,484,711       | 01/17/50 | Kusher et al. | 223   | 94       | 06/28/46                   |
|                     | AD | 2,504,562       | 04/18/50 | Melcher       | 223   | 89       | 04/17/47                   |
|                     | AE | 2,679,958       | 06/01/54 | Massa et al.  | 223   | 89       | 03/20/53                   |
|                     | AF | 2,716,512       | 08/30/55 | Needles       | 223   | 89       | 09/22/53                   |
|                     | AG | 2,900,117       | 08/18/59 | Veltry        | 223   | 94       | 08/18/59                   |
|                     | AH | 2,944,711       | 07/12/60 | Sage          | 223   | 94       | 05/25/59                   |
|                     | AI | 3,039,662       | 06/19/62 | Strong        | 223   | 89       | 01/22/59                   |
|                     | AJ | 3,874,572       | 04/01/75 | McClenning    | 223   | 94       | 04/01/75                   |
|                     | AK | 4,717,053       | 01/05/03 | Wang          | 223   | 94       | 04/01/97                   |
|                     | AL | 5,085,358       | 02/04/92 | Lam           | 223   | 94       | 02/04/92                   |

**FOREIGN PATENTS**

|  |    | Document Number | Date     |    | Class | Subclass | Translation |
|--|----|-----------------|----------|----|-------|----------|-------------|
|  |    |                 |          |    |       |          | Yes      No |
|  | AM | 887,020         | 01/10/62 | CH | A47   | G        | X           |
|  |    |                 |          |    |       |          |             |
|  |    |                 |          |    |       |          |             |
|  |    |                 |          |    |       |          |             |
|  |    |                 |          |    |       |          |             |
|  |    |                 |          |    |       |          |             |
|  |    |                 |          |    |       |          |             |

**OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)**

|   |                 |
|---|-----------------|
| Examiner  | Date Considered |
| *Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |